Describe control device ____

IDAHO DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT

| 1. WELL TAG NO. D | 12. S | TATIC V | VATER | LEVEL and WELL TESTS: | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|--|
| Drilling Permit No. 394179 | Depth first water encountered (ft) N/A Static water level (ft) 350 | | | | | | |
| Water right or injection well # | Water temp. (°F) Bottom hole temp. (°F) | | | | | | |
| 2. OWNER: Paul & Bonnie Keig | Dager | remp. (| · · · · · · | Welded steel cap | | | |
| Name | | | ss hort | | | | |
| Name Address_ 9397 N. Spokane St. | Wellt | est: down (feet | , Di | Test method: | | Flowing | |
| City Post Falls State ID Zip 83854 | Diam | down (leet | , yl | leld (gpm) (minutes) Pump Baller 2 240 XI | Air | artesian | |
| 3.WELL LOCATION: | | | + | 2 240 🗵 🗆 | | | |
| | Water | muality t | est or co | omments: | Ц | Ц | |
| / Iwp North or South Rge East or West | | | | G and/or repairs or abandonment: | | | |
| Twp. 47N North ⋈ or South □ Rge. 04W East □ or West ⋈ Sec. 25 | Bore | From | To | | Т. | Water | |
| Gov't Lot | Dia. (In) | (ft) | (ft) | Remarks, Illhology or description of repairs or abandonment, water temp. | Y | | |
| 1 47 0 23 317 | 10 | 0 | 3 | Top Soil | | X | |
| (Deg. and Decimal minutes) | 10 | 3 | 13 | Tan Clay | | Х | |
| (Deg. and Decimal minutes) | 10 | 13 | | Black Med. Basalt | | Х | |
| Address of Well Site | 6 | 38 | | Black Med. Basalt | | Х | |
| (Cirre at least name of road + Distance to Moad or Landmark) City Worley | 6 | 58 | | Tan Clay | | Х | |
| Lot, Blk Sub. Name | 6 | 60 | | Black Med. Basalt | | Х | |
| 4. USE: | 6 | 275 285 | | Gray Clay | | X | |
| ☑ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation ☐ Thermal ☐ Injection | 6 | 310 | | Tan Clay Black Soft Basalt | | Х | |
| Other | 6 | 350 | | Void - Lost returns | _ | X | |
| 5. TYPE OF WORK: | 6 | 360 | | Drilled to 600' with no returns | +- | X | |
| ⊠ New well | | | - | drilled like a soft shale formation | + | +^ | |
| 6. DRILL METHOD: | | | | The state of the s | _ | _ | |
| ☑ Air Rotary ☐ Mud Rotary ☐ Cable ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ Other ☐ | | | | | + | 1 | |
| 7. SEALING PROCEDURES: | | | | | | | |
| Seal material From (it) To (ft) Quantity (lbs or ft ²) Placement method/procedure | | | | | | | |
| Bentonite 0 38 1250 lbs. Overbore | | | | | | | |
| | ļ | | | | | | |
| 8. CASING/LINER: | - | | | | | | |
| Diameter (nominal) From (ft) To (ft) Gauge/ Schedule Material Casing Liner Threaded Welded | _ | _ | | | | | |
| 6" +2 38 .250 Steel 🗵 🗆 🖂 | - | | | | - | + | |
| 4" -10 600 .200 PVC 🗆 🗵 🗆 | | | | | \perp | - | |
| 1 10 000 1200 170 | | | | RECEIVE | Ф— | 1 | |
| | | | | | + | + | |
| | | | | SEP 2 8 2020 | 1 | 1 | |
| Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 38' | | | | 3L1 2 0 2020 | 1 | | |
| 9. PERFORATIONS/SCREENS: | | | | IDWR/NORTH | 1 | | |
| Perforations ☒ Y ☐ N Method Skilsaw | | | | (DVVIDIONI) | 1 | | |
| Manufactured screen Y X N Type | | | | | | | |
| Method of installation | | | | | | | |
| Diameter | \vdash | | | 0001 | | | |
| Prom (it) To (it) Slot size Number/it (nominal) Material Gauge or Schedule | Comple | ted Depth | ı (Meası | urable): 600' | | | |
| 550 600 1/4x8 216 4" PVC Sch. 200 | Date Started: Jun 26, 2020 Date Completed: Jul 9, 2020 | | | | | | |
| | | | | TIFICATION: | | | |
| | I/We ce | rlify that | all mini | mum well construction standards were compli | ed with | at | |
| Length of Headpipe Length of Tailpipe | | the rig | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | |
| Packer Y X N Type | Compa | ny Name | H2C | Well Service Inc. Co. No. 44 | 8 | | |
| 10.FILTER PACK: | | | | | | 2172 | |
| Filter Material From (ft) To (ft) Quantily (ibs or ft ³) Placement method | Princip | al Utiler | 100 | note 1 | 10 | 020 | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | *Principal Driller DZu Kulu Date 9-9 *Driller Zun McLeski Date 9-9 | | | | | 1020 | |
| | | | | | te | | |
| A4 FLOWING APTERIAN | 0000000000 | 100/2114 | | | | | |
| 11. FLOWING ARTESIAN: | Operato | or I | | Date | | | |
| Flowing Artesian? TY X N Artesian Pressure (PSIG) | * Signa | tura of E | Princina | I Driller and rig operator are required | | | |

^{&#}x27; Signature of Principal Driller and rig operator are required